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Attorneys for Defendant  
 FRONTIER AIRLINES, INC.

UNITED STATES DISTRICT COURT  
 CENTRAL DISTRICT OF CALIFORNIA

ANDREA RIDGELL, on behalf of	)	Case No.: 2:18-CV-04916 PA (AFMx)
herself and others similarly situated,	)	
	)	FRONTIER AIRLINES INC.'S
Plaintiff,	)	NOTICE OF INTERESTED PARTIES
	)	
v.	)	Complaint Filed: June 1, 2018
	)	
FRONTIER AIRLINES, INC. a	)	
Colorado corporation; AIRBUS	)	
S.A.S., a foreign corporation doing	)	
business in the State of California;	)	
AIRBUS GROUP HQ, INC., a	)	
corporation doing business in the State	)	
of California,	)	
	)	
Defendants.	)	

Pursuant to Rule 7.1 of the Federal Rules of Civil Procedure, the undersigned attorneys of record for Frontier Airlines, Inc. ("Frontier") certify that Frontier is owned by Frontier Airlines Holdings, Inc. which in turn is owned by Frontier Group Holdings, Inc.

Pursuant to Rule 7.1-1 of the Civil Local Rules, the undersigned, counsel of record for Frontier, certifies that the following listed parties may have a pecuniary


1 interest in the outcome of this case. These representations are made to enable the  
2 Court to evaluate possible disqualification or recusal.

- 3 1. Frontier Airlines Holdings, Inc.;
- 4 2. Frontier Group Holdings, Inc.;
- 5 3. Indigo Partners, LLC; and
- 6 4. Various insurance underwriters in the insurance market.

7 Dated: August 14, 2018

CLYDE & CO US LLP

8  
9 By:

  
10 KEVIN R. SUTHERLAND  
11 NATASHA N. MIKHA  
12 Attorneys for Defendant  
13 FRONTIER AIRLINES, INC.  
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**PROOF OF SERVICE**  
**STATE OF CALIFORNIA**  
**COUNTY OF LOS ANGELES**

I am employed in the County of Los Angeles, State of California, I am over the age of eighteen years, and not a party to the within action. My business address is 101 Second Street, 24th Floor, San Francisco, California 94105.

On August 14, 2018, I served the document(s) described as:

**FRONTIER AIRLINES INC.'S NOTICE OF INTERESTED PARTIES**

on the parties in this action addressed as follows:

SEE ATTACHED SERVICE LIST

in the following manner:

- ☐ **(BY FAX):** by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below, or as stated on the attached service list, on this date before 5:00 p.m.
- ☐ **(BY MAIL):** as follows: I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Los Angeles, California in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after the date of deposit for mailing in affidavit.
- ☐ **(BY OVERNIGHT DELIVERY):** I caused such envelope(s) to be delivered to an overnight delivery carrier with delivery fees provided for, addressed to the person(s) on whom it is to be served.
- ☐ **(BY PERSONAL SERVICE):** I caused such envelope(s) to be delivered by hand this date to the offices of the addressee(s).
- ☒ **(BY CM/ECF):** by electronic filing system with the clerk of the Court which will send a Notice of Electronic Filing to all parties with an e-mail address of record, who have filed a Notice of Consent to Electronic Service in this action:

I declare I am employed in the office of a member of the bar of this court at whose direction the service was made.

Executed on August 14, 2018, at San Francisco, California.

  
 Patricia Inabnet

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**SERVICE LIST**

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